

SAINT MARY'S GREEK ORTHODOX CHURCH

Sunday, May 30, 2021
Sunday of the Samaritan Woman

The Divine Liturgy

Commemoration: Sunday of the Samaritan Woman; Isaacius, Abbot of the Monastery of Dalmatus; Macrina, grandmother of St. Basil the Great; Barlaam the Monk of Caesarea; Natalios the Martyr; Emilia, mother of Saint Basil the Great.

Morning Gospel: Seventh

Tone: Fourth

Variable Hymns and Readings in the Liturgy

Christ Is Risen

Christ is risen from the dead, trampling down death by death, and upon those in the tombs, bestowing life!

At the Second Antiphon

Save us, O Son of God, who rose from the dead, save us who sing to you: Alleluia!

At the Small Entrance

Hymn of PASCHA, Plagal First Tone

Christ is risen from the dead, trampling down death by death, and upon those in the tombs, bestowing life!

Hymn of Entrance

Bless God in the churches; the Lord from the fountains of Israel. Save us, O son of God who rose from the dead, save us who sing to you: Alleluia

Resurrection Hymn, Fourth Tone..... Hymnal page 110/111

The joyful news of your resurrection was proclaimed by the angel to the women disciples. Having thrown off the curse that fell on Adam, they ran elatedly to tell the apostles: Death has been vanquished; Christ our God is risen from the dead, blessing all the world with his great mercy.

Hymn of Mid-Pentecost, Plagal Fourth Tone.....Hymnal page 166/167

In the midst of this Paschal season, Savior, let my thirsty soul partake of the waters of true worship; for You call out inviting all: Let those who thirst come to me and drink. O Fountain of Life, Christ our God, glory to You.

Hymn of the Dormition of the Theotokos, First Tone

In giving birth, you preserved your virginity, O Theotokos; in falling asleep you did not forsake the world. You passed over into life, O Mother of Life; and by your prayers you deliver our souls from death!

Kontakion of Pascha, Plagal Fourth ToneHymnal page 274/275

Into the grave You descended, Immortal One, yet You destroyed the power of Hades, and as victor You arose, O Christ our God; You proclaimed to the myrrh-bearing women a greeting of joy, You brought peace to Your holy apostles, and to the fallen You granted resurrection.

Epistle.....Acts 11:19-30

In those days, those apostles who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabos stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea, and they did so, sending it to the elders by the hand of Barnabas and Saul.

Gospel.....*John 4:5-42*

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour.

There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw."

Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that the Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am he."

Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city

and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him.

Meanwhile the disciples besought him, saying "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has anyone brought him food?" Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony. "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of your words that we believe, for we have heard ourselves, and we know that this is indeed Christ the Savior of the world."

Megalynarion of Pascha, First Tone (instead of "It is truly meet")

The Angel spoke to her who is full of grace: Rejoice, O pure virgin, and again I say rejoice; your Son is risen from the grave on the third day.

Shine, Shine, O new Jerusalem, for the glory of the Lord is risen upon you. Now dance and be glad O Sion; and you, O pure Theotokos, exalt in the rising of your Son!

The Communion Prayers are found on page 5 of this leaflet.

Stewardship Prayer

Lord Jesus Christ, our God, accept our offerings as You have accepted the gifts of Your people throughout the ages. We offer these gifts to Your glory, for the support of the ministries of Your holy Church, for the alleviation of suffering and hunger, and for the proclamation of Your Gospel to the whole world.

Grant us Your blessing, Lord our Savior, that we may always be faithful stewards, continuing to share the gifts you have given us, by the power of Your grace, mercy, and love. May Your name be glorified forever. Amen.

THE COMMUNION PRAYERS

I believe and confess, Lord, that You are truly the Christ, the Son of the living God, who came into the world to save sinners, of whom I am the first. I also believe that this is truly Your pure Body and that this is truly Your precious Blood. Therefore, I pray to You, have mercy upon me, and forgive my transgressions, voluntary and involuntary, in word and deed, known and unknown. And make me worthy without condemnation to partake of Your pure Mysteries for the forgiveness of sins and for life eternal. Amen.

Behold, I approach for Divine Communion. O Maker, burn me not as I partake, for You are fire consuming the unworthy. But cleanse me from every stain.

Receive me today, O Son of God, as a partaker of Your mystical supper; for I will not betray Your mysteries to Your enemies, nor give You a kiss as did Judas, but as the thief I confess You: Remember me, O Lord, in Your kingdom.

Tremble, O man, as you behold the divine Blood. It is a burning coal that sears the unworthy. The Body of God both deifies and nourishes me: It deifies the spirit and wondrously nourishes the mind.

You have smitten me with yearning, O Christ, and by Your divine eros You have changed me. But burn up my sins with spiritual fire, and grant me to be filled with delight in You, so that, leaping for joy, I may magnify, O Good One, Your two comings.

How shall I, who am unworthy, enter into the splendor of Your saints? If I dare to enter into the bridal chamber, my clothing will accuse me, since it is not a wedding garment; and being bound up, I shall be cast out by the angels. In Your love, Lord, cleanse my soul and save me.

Loving Master, Lord Jesus Christ, my God, let not these holy Gifts be to my condemnation because of my unworthiness, but for the cleansing and sanctification of soul and body and the pledge of the future life and kingdom. It is good for me to cling to God and to place in Him the hope of my salvation.

Approaching to receive, each makes a reverence and says:

✠ Behold I approach Christ, our immortal King and God.

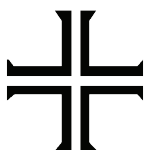
Sacraments This Week

Wedding: *Paisios Devereux to Mary White*, May 29, 2021



Prosforo for today's Liturgy is provided by Ruta Kubits.

Coffee hour today is hosted by the Hellenic American Legion Post 129 and Auxiliary.



Prayer List

Please remember the sick, the suffering, and those in need, especially:

Those suffering from COVID-19 and those who care for them; Our brothers and sisters living through the aftermath of disaster; For the victims of violence; Families Moving Forward; Metro Hope Ministries; Orthodox Christian Prison Ministry; FOCUS Minnesota; Our brothers and sisters serving in the Armed Forces throughout the world especially John Ellis; San Miguel Del Lago Orphanage; Corina, Tom, Vasilios, George R., Ken, Presvytera Tulla Poteres, Nancy and Tim, Olga, Peter, Kristina, Armour family, Cora and family, Lamona, Bo, Tom Grund, Lynn, Deb, Sarah, Maia, Jeanette, Travis, Kassie, Tahnlee, Lois, Kalli, Alex, Quinn, Annie, Sue & Jim, Steve, Sue, Jane, Carole, Rifka, Pat, Nancy, Dave, Pam, Katie, Bri, Gilbert, George P., Barbara, Thespina, Danielle, Jenny, John L., Steven E., Samir and Samira, Julia, Presvytera Janis, Sandra, Sophia, George, Rick, Bryn, Nancy, Alex, Eryn, Phil, Karen, Phil, Marnie and family; Joyce, Dorla, Linda, Fr. Elias, Vicki, Bill, Diana, Elpis Fotini, Dina, Landon, Luke, Aemiliane, Doria, Mike, Stephanie, Tyler, Ben, Brittany, Amy, Shinia, Chelsea, Christy, Karen, Anastasia, Jamie, Alex and Alexander, Slibe, Saleh & Deanna, Kristine, Toni, Gina, Julie, R.J., Allie, Elena, Speranta, Alexander, Stephanie, Vickie, Petra, Bob, Joseph, Avgi, Christopher, Alki, Elizabeth, Jaxon, Olle, Judi, Bodil, Ole, and others known to you.

Calendar of the Week

Today, May 30

12:00 noon – Cemetery Service, Lakewood Cemetery —
St. Mary's section

Monday, May 31: Memorial Day

Church and office closed.

Wednesday, June 2

6:00 p.m. – Small Blessing of Water

6:45 p.m. – Junior GOYA, Great Hall

Friday, June 4

7:00 a.m. – Men's Fellowship, Lecture Room and on Zoom

Saturday, June 5

9:00 a.m. – Bible Study, Lecture Room

- *Enter via the flag pole entrance.*

5:00 p.m. – Great Vespers

Sunday, June 6: Sunday of the Blind Man

- *“The Messenger” news item deadline ~ July issue*

8:30 a.m. – Orthros; 9:30 a.m. – Divine Liturgy

Announcements

Safety at St. Mary's

With the coming of warmer weather, we have seen an increase in children running and playing in the parking lot after services. Out of concern for all our families, both those playing and those driving their vehicles, please help keep everyone safe by reminding your children not to play in the parking lot especially as people are leaving.

Saturday Bible Study Resumes

It is with great pleasure that we announce the return of our Saturday Bible Study! The classes will begin on next Saturday, June 5, 9:00 a.m., in the Lecture Room. Father John is the leader and his theme will be: "The Eleven Resurrectional Gospel Readings."

- *Please enter at the flag pole entrance from the south parking lot.*

Festival Baking ~ Baklava

It's that time of year! - Festival baking! Here's what's cooking...

Baklava—

Monday, June 21 and 22: Assembling baklava

Come anytime from 2:00-8:00 p.m. to help.

Wednesday, June 23: Cut, clove, and bake baklava

9:00 a.m.-12:00 noon.

Please bring a small sauce pan and a brush for buttering if you are helping on Monday and Tuesday. Wear a face covering all three days, please. The sign up link is in the Weekly Update e-mail sent on Fridays or contact David in the Church Office for assistance. For more information, contact *Elena Gabor*, 952.288.3011 or elenagabor14@gmail.com.

Graduation Reception

You are invited to a graduation tea honoring Paraskevi (Evie) Dokos on Saturday, June 5, 1:00-4:00 p.m., at the Parish House, 1618 Coniaris Way, Minneapolis.

Food Shelf Needs for Next Week

Canned meals - large cans

(e.g.: chili, pork & beans)

June's recipient is Simpson Food Pantry

Please do not bring opened packages. They will be discarded.

Women's Book Club Discussion

The Women's Book Club discussion of "For the Life of the World" by Fr. Alexander Schmemmann will be on Tuesday, June 8. Books can be purchased in the church bookstore or office for \$18. Please make checks payable to St. Mary's Bookstore. For your future planning, the August book will be "Wounded by Love" by Elder Porphyrios.

2021 Minneapolis Missions 5K

Pentecost Sunday, June 20, 2021 – 4:00 p.m.

The Minneapolis Missions 5K is a fundraiser supporting OCMC's efforts to "make disciples of all nations." Join us for an enjoyable way to support missions by completing a lap(s) around Bde Maka Ska (Lake Calhoun). We will start by celebrating Pan-Orthodox Vespers at St. Mary's Greek Orthodox Church, followed by the 5K, and a dinner presentation from Dan Christopulos, OCMC Development Director and first missionary.

The afternoon's schedule is:

4:00 p.m. – Pan-Orthodox Vespers at St. Mary's

5:00 p.m. – Check-in/Registration

5:30 p.m. – Minneapolis Missions 5K starts

6:45 p.m. – Dinner and OCMC Presentation by Dan Christopulos

Register online:

<http://secure.ocmc.org/OCMC-Minneapolis-5K>

Men in Black, Priests Who Cook

"Men in Black, Priests Who Cook" is a cooking series that includes approximately 40 clergy members (including Metropolitan Nathanael) representing all six states from the Metropolis of Chicago. It's a great way to see our clergy in a more relaxed fashion. The series will launch on YouTube on Father's Day, June 20, with a special link given to those that register/purchase the series. All proceeds will benefit The Metropolis of Chicago Philoptochos Philanthropy Fund, which was a great help to many because of the pandemic last year. Details about the Philoptochos Philanthropy Fund are in the June issue of "The Messenger."

More information about the series can be found at:

<https://e.givesmart.com/events/lty/>

FAITH Playgroup Trikes, Bikes, and Bubbles!

Wednesday, June 23

10:00 a.m.-12:00 noon

Great Hall & North Parking Lot

Bring your own wheels
or use one that belongs to the church.



Put on the Full Armor of God!

June 14-18, 2021 ✠ 8:45 a.m.-12:00 noon

4 years old (if potty-trained) through entering 6th grade in the fall
7th grade and older needed as Squires (Helpers greatly needed!)



Calling all able-bodied
Christian soldiers!

We need YOU for a week-long
training program where you will learn
skills and knowledge necessary
to fight for our Lord!

Questions? Contact...

Lady Krissa Rovolis

or

Lady Dena Tortorelis

churchschool@stmarysgoc.org

Online registration now open

Use this link: <https://tinyurl.com/StMarysVCS2021>

or go to the church website for the link.

From the Fathers...on Worship

No one may whisper, nor slumber, nor laugh, nor nod;
for, in church, all ought to stand wisely, soberly, and attentively,
having their attention fixed upon the Word of the Lord.

—Anonymous (*Teaching of the Twelve Apostles*)

Daily Bible Readings

Monday, May 31

Acts 12:12-17 • John 8:42-51

Tuesday, June 1

Acts 12:25 — 13:12 • John 8:51-59

Wednesday, June 2

Acts 13:13-24 • John 6:5-14

Thursday, June 3

Acts 14:20 — 15:4 • John 9:39-10:9

Friday, June 4

Hebrews 7:26 — 8:2 • John 10:1-9

Saturday, June 5

Acts 15:35-41 • John 10:27-38

Sunday, June 6

Sunday of the Blind Man

Acts 16:16-34 • John 9:1-38

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Fr. George Dokos, Proistamenos; Fr. Jason Houck, Associate

Fr. John Kostas; Deacon Paul Kalina



Memorial Day

Hellenic Post 129, American Legion

The American Legion was chartered by Congress in 1919 as a patriotic, mutual-help, war-time veteran's organization. Today it is a community-service organization which numbers nearly 3 million members, men and women, in nearly 15,000 American Legion Posts worldwide. The American Legion vision for a strong America focuses on a strong national security, taking care of veterans, mentoring youth, and promoting patriotism and honor.

Hellenic Post 129 is local to Minneapolis and St. Paul and was also chartered in 1919. It is the oldest Greek post in the United States. Its members have served in all branches of the military and in all conflicts from WWI through Iraq. It is and has been a strong supporter of youth at both St. George Greek Orthodox and St. Mary's Greek Orthodox churches and throughout the surrounding community with programs for scholarship, scouting, leadership and athletics.

Today, the majority of Americans view Memorial Day as a time for relaxation and leisure recreation rather than as a solemn occasion and a time to reflect and pay tribute to the American service men and women who sacrificed their lives in defense of our Nation. More than a million American service members have died in the wars and conflicts this nation fought since the first colonial soldiers took up arms in 1775 to fight for independence.

From the Civil War to Europe - from Pearl Harbor to Korea - from Vietnam to Grenada - from Kuwait to Afghanistan and Iraq - men and women have died so that we could continue to cherish the things they loved ---God, country and family. That is why on Memorial Day we honor the memory of our fallen warriors who have made the ultimate sacrifice for their country in wars our nation was forced to fight to maintain liberty.

We are also reminded on this day that in each generation, brave men and women will always step forward to take the oath of allegiance as members of America's armed forces, willing to fight and if necessary die, for the sake of freedom.

Historians of the American Legion feel there are four basic reasons why America will answer our nation's call to arms and put their lives in harms way.

They do it for a strong national defense --- to keep America safe and secure against those enemies who would destroy our American way of life.

They do it for their fellow comrades...for those fighting by their side against all odds and for those who separate from the military and become veterans.

They do it for American core values of God and country --- family, patriotism and our religious heritage.

They do it for their children...so that they can grow up in an America that is strong and free.

It is through this last pillar - children...that we can continue the spirit of Memorial Day each and every day.

Hellenic Post 129 Deceased Members, Updated May 2019

Today we would like to remember the many Legionnaires who are no longer with us.

Gust Tygus, 1918 *
George Tsigas, 1925
Mike Zotalis, 1933
Andrew Cappas, 1934
Anastasios Thomas, 1939
John Sommers, 1942
Theodore Brantz, 1943 *
Leo Canelake, 1943 *
Socrates Capoyianes, 1943 *
Peter Cheolis, 1943
Charles Economy, 1943 *
George Brown, 1944 *
James Curtis, 1944 *
Elmer Philles, 1944 *
James Poulos, 1944 *
Peter Mesologetis, 1944
Alexander Zeece, 1945 *
Adam Dandyan, 1945
George Kallimanis, 1945 *
Gust Mangos, 1945
Lawrence Manoleff, 1945 *
Anthony Chrisides, 1945 *
Nicholas Galson, 1946
Alexander Dandyan, 1948
Eddie Frangos, 1949
Steve Canakes, 1950
George Demos, 1950
Milton Frangos, 1951
Dr. Minas Joanides, 1952
John Sares, 1952
Charles Forchas, 1953
Aristides Korovilas, 1954
Peter Psomas, 1956
Christ Stamas, 1956
Gust Karanzas, 1957
Panos Frangos, 1957
Kimon Karelis, 1957
Nicholas Phillips, 1958
James Kotsonas, 1959
Gust Jaravinos, 1959
Louis Miller, 1960
Sam Villas, 1960
X.D. Veronikas, 1960
Peter Dovolos, 1960
Andrew Ryan, 1961
Peter J Boosalis, 1961
Nick Stamos, 1962
Constance Manoles, 1962
James Arone, 1962
Tamatios Karakatsanis, 1963
Nicholas Mitchell, 1964
Andrew Frankus, 1964
William Pappas, 1964
Gust Callivas, 1965 *
John Hatges, 1965
Constantine Ziaskas, 1965
Nicholas Pappanayotou, 1965
Paul Lekas, 1966
George Mitchell, 1966
Gust Callan, 1966
Angelos Kakarabas, 1966
Andrew Gianakes, 1967
John Rumanes, 1967
Tom Kapsalis, 1967
Thomas Angelus, 1968
John Krantzias, 1968
George Vichas, 1968
Gust Muzetras, 1968
Theodore Speliopoulos, 1968
James Canelake, 1968
Gust Pasilis, 1969
Nicholas Constans, 1969
Nicholas Rumanes, 1969
Lampros Tsiakos, 1969
Jack Keprios, 1970
Dick Veronikas, 1970
Richard Foster, 1970
Harry Panos, 1971
Steve Krassas, 1971
James Daskalos, 1972
Peter Ralles, 1972
Paul Orfan, 1972
Arist Vardalos, 1973
Peter Vlahos, 1973
Nicholas Collenges, 1973
James Speliopoulos, 1973
Anthony Karounes, 1973
John Poulos, 1974
Eskil Brevitz, 1974
Peter Anagnost, 1974
Peter Vlasos, 1974
John Phillips, 1974
Christ Collis, 1974
Gust Annas, 1975
Bill Ballas, 1975
Gaylord Reynolds, 1975
Peter Atcas, 1976
Perry Anastos, 1976
Laurence Bougie, 1976
James Brown, 1976
Theodore Chresand, 1977
C.H. Kavalaris, 1977
James Thompson, 1977
James Cookos, 1978
Peter Kosmas, 1978
John Psihogios, 1978
John Forchas, 1978
Dimitry Manoleff, 1978
George Garrison, 1978
Efthimios Efantis, 1979
Peter Lamont, 1979
James Lemas, 1980
George Mavrelis, 1980
George P. Smith, 1980
Bill Tiggas, 1980
James Mathews, 1980
Zlate Cole, 1981
Bertel Oberg, 1981
Tony Tsoronis, 1981
James G. Boosalis, 1981
Mike Manick, 1981
Manuel Veronikas, 1982
Thomas Kalogerson, 1982
Pat Angelos, 1982
Leo Hatges, 1982
Peter Callan, 1982
Michael Collins, 1983
Christ Pappas, 1983
George Forchas, 1984
Spear Zacher, 1984
Nicholas Pettas, 1985
James Paulos, 1985
Stan Copouls, 1986
Anthony Zahhos, 1986
Jack Hill, 1987
Isadore Muzetras, 1987
Sotirios Peltekos, 1987
John Carlson, 1988
Robert Tedorson, 1988
Frank Theros, 1988
Axel Larson, 1989
George Caldis, 1989
Peter Santrizos, 1989
Bill Alevizos, 1990
James N. Boosalis, 1990
John Choukalas, 1990
Gus Kalogerson, 1990
William J. Pantages, 1991
John Pantages, 1991
Christ Anastos, 1991
Gus Theros, 1991
Harold Kavalaris, 1992
Vasilious Gianulakis, 1992
Manuel Xenedes, 1992
Zinon C. Possis, 1993
Dean G. Pappas, 1993
George S. Macres, 1994
Peter C. Andrews, 1994
Peter G. Brown, 1994
Hrone Makredes, 1994
James Vlahos, 1994
John C. Niday, 1995
Christos B. Sater, 1995
Chris J. Dovalis, 1996
John Speliopoulos, 1996
Alex J. Lake, 1997
Nicholas J. Nashopulos, 1997
James C. Pamel, 1997
Harry N. Vakos, 1998
Aristides P. Zotalis, 1998
Albin F. Christiansen, 1999
Harry P. Karlos, 2000
Harry Nachicas, 2000
Nicholas T. Nachicas, 2000
George P. Boosalis, 2001
Anthony P. Kastanos, 2001
James P. Nickitas, 2001
Thomas Angelos, 2001
James S. Kochiras, 2001
John P. Boosalis, 2002
Theodore Daltas, 2002
Peter A. Ryan, 2002
James L. Sioris, 2002
Gust Anastasion, 2003
Chester Bingman, 2003
John T. Checheris, 2003
John C. Haidos, 2003
John G. Chresand, 2004
Nicholas Strenglis, 2004
Mathew Angelos, 2004
Anthony Franza, 2004
James C. Boosalis, 2005
Gregory G. Pappas, 2005
William C. Peters, 2005
George Smith, 2005
Ernest Wefelmeyer, 2005
James A. George, 2006
Paul Panagos, 2006
James G. Psychogios, 2006
Constantine Tiggas, 2006
Catherine Franza, 2006
Nicholas Lagios, 2006
Louis Maravelas, 2007
George Zarifis, 2007
Anthony G. Psychogios, 2007
Steve George, 2007
Peter W. Spell, 2007
Peter G. Psychogios, 2008
Arthur Smith, 2008
John Beattie, 2008
James Pappathatos, 2009
Constantine Brown, 2009
Anthony A. Nachicas, 2009
Sam Demou, 2009
Spero Daltas, 2009
Eugene Rogers, 2010
Milton Possis, 2010
Robert Veronikas, 2010
Sam Cheolis, 2010
Peter Poolos, 2011
George Rentas, 2011
Thomas Spaise, 2011
Spiro Sperides, 2011
George Psihos, 2012
Richard D'Ambrogio, 2012
Peter Karos, 2013
Peter M. Boosalis, 2013
Deno Sotos, 2013
James Chacos, 2013
George Nickolatos, 2014
James Peters, 2014
Peter Calott, 2014
James Louricas, 2014
Ted Stundahl, 2015
James Murdakes, 2015
George Yoshino, 2015
Charles Deckas, 2016
Michael C. Boosalis, 2016
Homer Mantis, 2016
Clinton Dufresne, 2016
John Canelake, 2016
James Andrews, 2016
Chris Kontenakos, 2016
Tommy Mihas, 2016
Rolland Blake, 2016
John Karos, 2017
Paul Peters, 2017
Thomas Kalogerson, 2017
John Cookos, 2017
Steve Zeece, 2018
Jack Manzavrakos, 2018
James Axiotis, 2018
Richard Hegdahl, 2018
Milton Psihos, 2019
Chris Georgantones, 2019
Darrell Savage, 2019
Chris Muzetras, 2019
William (Bill) Boosalis, 2019
John Georgolopoulos, 2019
Nick Kakos, 2019
Peter T. Spell, 2019
Luke Angelus, 2019
Fr. Ted Filandrinos, 2020
Harry Spell, 2020
Harold Johnson, 2020
Hugh Holin, 2020
Bill Nicklow, 2020
Peter Roumel, 2021
John DeMoss, 2021

* Died while serving our country