



May 10, 2026

The Divine Liturgy

Sunday of the Samaritan Woman

Commemoration:

Sunday of the Samaritan Woman; Simon the Zealot and Apostle;
Laurence of Egypt; Isodora of Egypt.

Morning Gospel: John 20:1-10..... Tone: Fourth

VARIABLE HYMNS AND READINGS IN THE LITURGY

Christ is Risen!

- Christ is ris - en from the dead, by
Χρι-στος ἀ - νέ - στη ἐκ νε - κρῶν, θα -
Hri-stos a - ne - sti ek ne - kron, tha -
death tram - pling down up - on
νά - τω θά - να - τον πα - τή -
na - to tha - na - ton pa - ti -
death, and to those in the
σας, και τοῖς ἐν τοῖς μνή - μα -
sis, ke tis en tis mni - ma -
tombs He has (*) grant - ed life.
σι, ζω - ἦν χα - ρι - σά - με - νος.
si zo - in ha - ri - sa - me - nos.

* Notes in parenthesis are for Greek only.

At the Second Antiphon

Save us, O Son of God, who rose from the dead, save us who sing to you: Alleluia!

At the Small Entrance

Hymn of Pascha, Plagal First Tone

See hymn graphic on page 1.

Hymn of Entrance

Bless God in the churches; the Lord from the fountains of Israel.

Save us, O Son of God, who rose from the dead, save us who sing to You: Alleluia!

Resurrection Hymn, Fourth Tone

The joyful news of your resurrection was proclaimed by the angel to the women disciples. Having thrown off the curse that fell on Adam, they ran elatedly to tell the apostles: Death has been vanquished; Christ our God is risen from the dead, blessing all the world with his great mercy.

Hymn for Mid-Pentecost, Plagal Fourth Tone

O Lord, midway through the feast, give drink to my thirsty soul from the living waters of right belief. You, O Savior, proclaimed to everyone, "Let whoever is thirsty come to Me and drink." You are the fountain of life, O Christ our God. Glory to You!

Hymn of the Dormition of the Theotokos, First Tone

In giving birth, you preserved your virginity, O Theotokos; in falling asleep you did not forsake the world. You passed over into life, O Mother of Life; and by your prayers you deliver our souls from death!

Ἐν τῇ γενήσῃ τὴν παρθενίαν ἐφύλαξας, ἐν τῇ κοιμήσῃ τὸν κόσμον οὐ κατέλιπες,
En ti gennisi tin parthenian efilaxas en ti kimisi ton kosmon u katelipes,

Θεοτόκε. Μετέστης πρὸς τὴν ζωὴν, μήτηρ ὑπάρχουσα τῆς ζωῆς, καὶ ταῖς πρεσβείαις
Theotoke. Metestis pros tin zoin, mitir iparhusa tis zois, ke tes presvies

ταῖς σαῖς λυτρομένη ἐκ θανάτου τὰς ψυχὰς ἡμῶν.
tes ses litrumeni ek thanatu tas psihas imon.

Kontakion of PASCHA, Plagal Fourth Tone

Into the grave you descended, Immortal One, yet you destroyed the power of Hades, and as victor you arose, O Christ our God; you proclaimed to the myrrh-bearing women a greeting of joy, you brought peace to your holy apostles, and to the fallen you granted resurrection.

Epistle..... Acts 11:19-30

In those days, those apostles who were scattered because of the persecution that arose over Stephen traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to none except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Greeks also, preaching the Lord Jesus. And the hand

of the Lord was with them, and a great number that believed turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad; and he exhorted them all to remain faithful to the Lord with steadfast purpose; for he was a good man, full of the Holy Spirit and of faith. And a large company was added to the Lord. So Barnabas went to Tarsus to look for Saul; and when he had found him, he brought him to Antioch. For a whole year they met with the church, and taught a large company of people; and in Antioch the disciples were for the first time called Christians. Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabos stood up and foretold by the Spirit that there would be a great famine over all the world; and this took place in the days of Claudius. And the disciples determined, every one according to his ability, to send relief to the brethren who lived in Judea, and they did so, sending it to the elders by the hand of Barnabas and Saul.

Gospel.....John 4:5-42

At that time, Jesus came to a city of Samaria, called Sychar, near the field that Jacob gave to his son Joseph. Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour.

There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." For his disciples had gone away into the city to buy food. The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" For Jews have no dealings with Samaritans. Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water? Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" Jesus said to her, "Everyone who drinks of this water will thirst again, but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw."

Jesus said to her, "Go, call your husband, and come here." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and he whom you now have is not your husband; this you said truly." The woman said to him, "Sir, I perceive that you are a prophet. Our fathers worshiped on this mountain; and you say that Jerusalem is the place where men ought to worship." Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that the Messiah is coming (he who is called Christ); when he comes, he will show us all things." Jesus said to her, "I who speak to you am he."

Just then his disciples came. They marveled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" So the woman left her water jar, and went away into the city and said to the people, "Come, see a man who told me all that I ever did. Can this be the Christ?" They went out of the city and were coming to him.

Meanwhile the disciples besought him, saying "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Has anyone brought him food?" Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work. Do you not say, 'There are yet four months, then comes the harvest'? I tell you, lift up your eyes, and see how the fields are already white for harvest. He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labor; others have labored, and you have entered into their labor."

Many Samaritans from that city believed in him because of the woman's testimony. "He told me all that I ever did." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of your words that we believe, for we have heard ourselves, and we know that this is indeed Christ the Savior of the world."

.....

Megalynarion, *First Tone*

The Angel cried aloud to the Lady full of grace: Rejoice, O pure Virgin; and again I say
Rejoice. Your Son has truly risen from the grave on the third day.
Be glad and exultant, divine gate of the light. For your Son, namely Jesus, having set
within the tomb, rose and is shining more brightly than the sun, and He has fully
illumined all the faithful, O Lady full of the grace of God.

The Communion Prayers are found on page 40 of the hymnal.

Communion Hymn

Receive the body, the body of Christ,
drink from the font of immortality.

*Instead of "We have seen the light..." we chant "Christ is risen."
(See hymn graphic on page 1.)*

Today

Prosforo is provided by:

Barbara Nichols

Memorial Prayers today are offered for:

Hope Kennedy (3 years);

Departed members of AHEPA and Daughters of Penelope

The coffee hour today is hosted by:

AHEPA and Daughters of Penelope

A small gift to mothers is offered today in remembrance of **Anastasia (Ann) Nickolas**, by her daughter, **Melpo Murdakes**.



Welcome Visitors and Guests!

After Liturgy this morning, stop by the welcome and information table located between the Bookstore and Great Hall. A couple parishioners are there to welcome you and answer your questions about St. Mary's Greek Orthodox Church and the Orthodox faith. Join us in the Great Hall for a cup of coffee and always enjoyable refreshments.



Agape Vespers at Carleton College Today

MEOCCA clergy will celebrate Agape Vespers at Skinner Memorial Chapel on the Carleton College campus this evening at 5:00 p.m. This service is organized to support Orthodox Christian students at Carleton and St. Olaf colleges, as part of an ongoing effort to foster on-campus student fellowship in the Orthodox Christian faith. All are welcome.



Lost and Found

Now that the nice spring weather is setting in, it's time to reclaim lost winter clothing and other items left around the building over the last several months. We have collected all the found items – indoor and outdoor clothing, books, shoes, and more – and placed them in the coat area in the hallway leading to the office. Please look over the items and take what is yours. Items not claimed by Memorial Day will be given to an outreach agency or discarded.



Prayer Ministry

Please remember the sick, the suffering, and those in need, especially:

The family of Deanna Canavati, All victims of wars throughout the world; Our brothers and sisters living through the aftermath of disaster; For the victims of violence; Metro Hope Ministries; Orthodox Christian Prison Ministry; FOCUS Minnesota; Our brothers and sisters serving in the Armed Forces throughout the world especially Jassir Conway; San Miguel Del Lago Orphanage; Sophia and the students, staff, and parents of Annunciation Church and School; Dan, Greg, Matthew, Judy, Betsy, Mr. Berscheit; Juliana, Beth, Mia, Deb, Dean, Tia, Margaret, Kathie, Owen, Missy, Anthony, Julie, Ann, Jim, Maria, Joan, Jason, Janet (Dimitra), Andrew and Mari, Constantine James, Lauren, Anna, Kathleen Wendland and Julie Alvin, Gabriel, Linda, John and Johnny, Anastasia, Diane, Nicki, George, Billie, Nino, Kate, Elena, Mechelle, Elaine, Vonda, Andrew, Susan, Elias, Imogene, Becky, Elizabeth, Yvonne, Fran, Jim, Kathryn, Tom, Gina M., Elly K., Thomas, Panos, Connie, Sylvia, Pete, Steve A., Athena, Betty, Mark, Kostantinos & Georgia, Andreas, Jonathan, Jeanette, Mary, Marilyn, Donna, Dawn, Don, Nancy, Brad, Vangie, Jolene, Mikey, Aphrodite, James, Peter, Lyda, Michael, Jaclyn Jereczek, Dena, Chris, Nick, John, Eugenia, Ron, Matt, Laura, Constance, Marina, Annali, Sofia, Juan Cruz & family, Charlie, Helena, Jennifer, John S., Becky, Noel, Stephen, Ray, Christina, Joanne, Charlie, Nuala, Pamela, Avgi, Elena, Speranta, Jordan, David, Nino, Joe, Donnarae, Mary K., Monte, Bethany, Mark, Estelle, Justine, Melissa, Megan, Michael, Robbie, Judi, Evonne, James, Nichole, Constantine, Theodora, Irene Maria, Olivia, Lincoln, Carole, Patty, Karrisra, Corina, George R., Ken, Nancy and Tim, Olga, Peter, Cora and family, Lynn, Sue & Jim, Steve, Sue, Jane, Pat, Dave, Pam, Gilbert, George P., Danielle, Jenny, John L., Presvytera Janis, Sandra, Rick, Nancy, Alex, Eryn, Vicki, Diana, Doria, Mike, Stephanie, Tyler, Ben, Amy, Christy, Karen, Anastasia, Jamie, Alex and Alexander, Toni, Gina, R.J., Allie, Vickie, Petra, Bob, Joseph, Christopher, Elizabeth, Judi, Bodil, Ole, and others known to you.

Food Shelf Needs for May 17



***Canned Meal – large cans
(e.g., chili / pork and beans)***

May's recipient is Joyce Uptown Food Shelf

Please do not bring opened packages. They will be discarded.

Calendar of the Week

Sunday, May 10: Sunday of the Samaritan Woman Mother's Day; AHEPA Sunday

8:30 a.m. – Matins; 9:30 a.m. – Divine Liturgy

5:00 p.m. – Agape Vespers, *Skinner Chapel, Carleton College*

Tuesday, May 12

12:00 noon – Senior Citizens' Meeting, *Terrace Room*

6:15 p.m. – Parish Council Meeting, *Fireside Room*

6:30 p.m. – Philoptochos Board, *Terrace Room*

Wednesday, May 13

12:00 noon – Kourambeithes Baking, *Kitchen*

6:30 p.m. – Choir Rehearsal, *Nave*

Friday, May 15

6:00 p.m. – Artoclasia Workshop, *Kitchen*

Saturday, May 16

8:30 a.m. – Women's Bible Study, *Patty Christopoulos' home*

5:00 p.m. – Great Vespers

Healing House Dinner and Bible Study

Sunday, May 17: Sunday of the Blind Man

8:30 a.m. – Matins; 9:30 a.m. – Divine Liturgy

after Liturgy – Church School Fun Jam, *Great Hall and Terrace Room*

11:30 a.m. – Visitation Ministry Meeting, *Fireside Room*



Visitation Ministry Training

Sunday, May 17—Fireside Room

Visitation Training for new and returning Visitors will be held Sunday, May 17, from 11:30 a.m.–1:00 p.m. after Divine Liturgy in the **Fireside Room**; current Visitation Team members are encouraged to attend, and a light lunch will be served—please RSVP to Doria@stmarysgoc.org or 612.968.7681 by Tuesday, May 12 so we can plan accordingly. This session will train new Visitors while offering current team members an educational time with Fr. Jason, as we continue growing our Lay Visitation Ministry to ensure our “V.I.P.s” (Very Important Parishioners) receive regular care and connection. With your help, we hope every St. Mary’s family will one day adopt a V.I.P. to visit monthly; this flexible ministry benefits both volunteers and those they serve, and if you cannot attend the training, we are happy to coordinate another time. Phone calls and cards absolutely count—especially when travel is difficult—and visiting family members counts too. “...for I was sick and you visited me...” (Matthew 25:36). Thank you for considering this meaningful ministry.



Greek Dance Practices to Resume

Greek dance practices will resume on **Monday, June 1**, and continue through the summer months until our Greek Festival in September. We will be practicing dances for the performances at the Festival. All St. Mary's youth, ages 6 to 18 years, are welcome to join. All veteran dancers (18+) are welcome to help with dance instruction. For further details and to register, please contact Tessie Bourdamis (tbourdamis@comcast.net) by Sunday, May 24.

FOCUS

+ MINNESOTA



Scan to
Sign Up

FOCUS Food Shelf Volunteers Needed

FOCUS runs a food shelf on the third and fifth Saturdays of the month. Our parish, along with all the other Orthodox parishes in town, have done a great job of keeping FOCUS supplied with non-perishable food items. THANK YOU! Would you like to also be a part of the Saturday morning distributions? Volunteers are needed from 9:30 a.m.-noon. Our next food shelf dates are May 16 and May 30. Having adequate numbers of volunteers keeps the event running efficiently so that don't have to turn away any hungry people. You would be joining a great team, meeting the recipients face-to-face, and would have the satisfaction of spending a few hours on a Saturday morning helping our neighbors feed their families. If you have any questions, please contact Ann Woods at awoods@focusmn.org. You can sign up using the QR code.



Save the Date

Food Packing Event for FOCUS on **Sunday, May 31**, following Divine Liturgy ~ *More to come!*



“The vain desires of the world separate us from our homeland; love of them and habit clothe our souls as if in a hideous garment. This is called by the Apostles, the outward man. We, traveling on the journey of this and calling on God to help us, out to be divesting ourselves of this hideous garment and clothing ourselves in new desires, in a new love of the age to come, and thereby to receive knowledge of how near or how far we are from our heavenly homeland.”

— Saint Herman of Alaska

2026 RESTORATION PROJECT CAMPAIGN UPDATE

FOR THE DOME



\$200,000
still needed

\$800,000
in commitments

TARGETED GOAL: \$1M

Thank you to everyone who has pledged a contribution to the building improvements project. We have received **\$800,000** in commitments towards our goal of raising **\$1M**. In order for us to begin the dome restoration project this spring, we need to secure a remainder of **\$200,000**. We invite every member of our community to join this sacred effort through *prayer, participation, and giving*. Please prayerfully consider *if* and *what* you can donate to help restore this blessed and treasured landmark.

Questions? Reach out to Nick Santrizos at: nsantrizos@gmail.com



Electronic payment donations can be made by scanning the code.

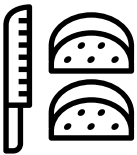
All contributions for this project will be placed into the Saint Mary's Capital Improvements Reserve.

www.stmarysgoc.org/For-The-Dome



FOCUS Meal Today

Philoptochos is serving the dinner for FOCUS this after at Christ Lutheran on Capitol Hill Church, 105 University Avenue, just behind the state capitol building, with sit-down meals served at 5:00 p.m. and takeout plates available at 6:00 p.m. In person help at Christ Lutheran is still needed from 4:30-7:00 p.m. for hospitality and clean up. Stop by the Philoptochos table to volunteer. Thank you for helping to make Mother's Day special for those who may have difficulty doing so on their own.



Artos Workshop

Friday, May 15, 6:00 p.m.

Artos bread is a traditional Greek Orthodox ceremonial bread, symbolizing abundance, blessing and community, often used in religious services and celebrations. Join us on Friday May 15, when Presbytera Alexandra Houck will hold a hands-on session on making artos. Come learn the traditional techniques and significance behind crafting this blessed bread. All are welcome! You may sign up at the Philoptochos table on Sundays or by emailing Antigone.Bazakos@gmail.com. **Registration closes today.**



Healing House Dinner and Bible Study

Saturday, May 16

Our next meal and Bible study for the women and children at the Healing House shelter will be Saturday, May 16. The meals are served every other month on third Saturday (except November which fluctuates). The time commitment is 5:00-7:30 p.m. Needs for the meal are shared among the volunteers, these include a main dish, salad/side, beverages, dessert, plus tableware. Children are welcome, the kids of Healing House love the company! We ask that you prayerfully consider sharing your light with these moms and children who've had the courage to seek help in the depth of their difficulties. Please sign up to help: <https://tinyurl.com/philo-health> Contact Sandra Anderson, 612.940.8933 or asformess69@gmail.com, or Mary Ellis, 612.716.5658, with questions.



2026 Taste of Greece *Let the Baking Begin!*

In May, we start stocking the freezer with cookies and pastries for the 2026 Taste of Greece Bake Sale! Co-chairs Paulette Hastings, Tina Menter, and Photine Saar, have been making plans along with the cookie captains, and we have three cookie capers in May:

1. **Kourambietes:** Wednesday, May 13, 12 noon-7:00 p.m.
2. **Koulouria:** Thursday, May 21: 9:30 a.m.-4:30 p.m.
(Come to one or both shifts, 9:30-1:30 or 1:30-4:30)
3. **Baklava:**
 - Thursday, May 28, 10:00 a.m.-7:30 p.m.
(assembly - bring a saucepan and pastry brush)
 - Monday, June 1, 10:00 a.m.-7:30 p.m.
(assembly - bring a saucepan and pastry brush)
 - Wednesday, June 3, 10:00 a.m.-2:00 p.m.
(cut, clove, and syrup - Bring a sharp knife)
 - Thursday, June 4, 9:00 a.m.-12:00 p.m. (if needed)



No experience necessary - we provide on the job training. Please come for an hour or two (or more) and bring a friend as many hands lighten the load. You can sign up here (scan the QR code or use this URL: <https://bit.ly/4csN1SZ>) or at the Philoptochos table on Sundays. Thank you for volunteering!

*Scan to
Sign Up*



Save the Date! – Spring Finale

Tuesday, May 19

Come and celebrate Philoptochos together at our final meeting for the season on Tuesday, May 19. We will have a social time starting at 5:30 p.m. followed by dinner at 6:00, and the meeting around 7:00. We have lots of things happening in May through September that you will want to learn about. Not a member yet? ...you can join this wonderful organization anytime so come join us and learn about what we are doing and sign up to be a member. Please RSVP at our table or on the link: <https://www.signupgenius.com/go/5080C49A8A722AAF85-63771365-philoptochos>

REFLECTIONS FROM TODAY'S READING - *John 4:5-42*

By Fr. George Parsenios



From Pascha until Pentecost, the Sunday Gospel readings refer repeatedly to water. Jesus heals the Paralytic in water at the pool of Bethesda. He sends the Blind Man to wash in water at the pool of Siloam. He speaks of the Holy Spirit rising up like a river from within believers. And in today's Gospel passage, Jesus speaks about living water with the Samaritan Woman. Water, water everywhere—but what does the water mean? A pilgrim named Egeria answered this question by describing what she saw in her travels to the Holy Land in the 4th century. She says that Pascha was a chief time for new believers to be baptized. The reason for this is obvious: Pascha celebrates the gift of new life in Christ, and being baptized is our gateway into this new life. When our Sunday Gospel readings refer to water, they evoke the waters of baptism, following the longstanding tradition of people being baptized during this season. Notice as well that the Sunday Gospel readings are almost all taken from the Gospel according to John. This is because John describes the Resurrection more fully than the other Gospels. Mark and Matthew tell us very little about Jesus after he rises from the dead, and Luke offers only a bit more information. But John provides two full chapters about the Resurrected Jesus. Interestingly, Egeria tells us that John's Gospel was read during and after Pascha in the 4th century as well. As Egeria describes it, when the bishop would gather with the newly baptized Christians during the Paschal season, their Gospel readings were taken from John. Our worship in the 21st century, therefore, follows the pattern of Christians from the earliest centuries, and along with the Christians of every time and place we sing: *Χριστός Ἀνέστη! Christ is Risen!*

Fr. George Parsenios is Professor of New Testament at Holy Cross Greek Orthodox School of Theology.



METROPOLIS
OF CHICAGO

April 2026

MESSAGES *from* the METROPOLIS

www.chicago.goarch.org



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LATEST NEWS

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Archon James G. Lakerdas, Esq. Appointed Regional Commander for Metropolis

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Pascha Encyclicals 2026

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Daily Herald: 'It's the emphasis on mysticism and prayer': Suburban Greek Orthodox churches mark Easter amid membership boom

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Archons in the Metropolis of Chicago Hold 11th Annual Business Retreat

4/27

A Statement by His Eminence Metropolitan Nathanael on the Tragic Shootings in Chicago, Illinois

4/28

Pilgrimage of Discovery Alumni Leadership Network Conducts Second Annual Retreat

UPCOMING EVENTS

6/5

National Hellenic Museum Golf Outing

6/30

48th Biennial Clergy Laity Congress

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Saint Mary's Vacation Church School

EXPLORE
**GOD'S
PROMISES**
..... IN THE
GREAT NORTH



JUNE 15-19, 2026

Register today and Get ready for a great adventure!

Vacation Church School is open to children, age 5 to those entering 6th grade in the fall. Five days of music, worship, activities, snacks, and games. Middle and high school youth are needed for staff support. Scan the code to register your child. **Registration closes May 31 (or sooner if we are at capacity).**





Fun Jam! for Everyone!



Dine on hot dogs & chips
Cupcakes and ice cream
compliments of
Harry Legeros Memorial
Face painting, inflatables,
obstacle courses,
and animal kingdom

> Parents are responsible for
inflatables supervision <

Sunday,
May 17,
after Liturgy



Questions? Contact Georgia Andron
greekborba@hotmail.com or 612.978.2793

Quick Links

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Daily Bible Readings

Monday, May 11

Acts 12:12-17 • John 8:42-51

Tuesday, May 12

Acts 12:25; 13:1-12 • John 8:51-59

Wednesday, May 13

Acts 13:13-24 • John 6:5-14

Thursday, May 14

Acts 14:20-28; 15:1-4 • John 9:39-10:9

Friday, May 15

Acts 15:5-12 • John 10:17-28

Saturday, May 16

Acts 15:35-41 • John 10:27-38

Sunday, May 17: Sunday of the Blind Man

Acts 16:16-34 • John 9:1-38



ST. MARY'S
GREEK ORTHODOX CHURCH

3450 Irving Avenue South, Minneapolis, MN 55408-3399

stmarysgoc.org | **612.825.9595** |   

*Fr. Timothy Sas, Fr. Jason Houck,
Fr. Paul Kalina, Deacon, Fr. Luke Twito, Deacon, Fr. Stephen Wehr, Deacon*

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Weekly Bulletin Submission Deadline: Mondays